

# God's social justice and our response (Part 2)

**LUKE 4:18-21**

## Luke and Isaiah comparison

The Spirit of the LORD  
is upon Me,  
Because He has  
anoointed Me  
To preach the gospel to  
the poor;  
He has sent Me to heal  
the brokenhearted,

*Luke 4:18-21*

The spirit of the Lord GOD  
is upon me,  
because the LORD has  
anoointed me;  
he has sent me to bring  
good news to the  
oppressed,  
to bind up the  
brokenhearted,

*Isaiah 61 :1-2*

# Isaiah's prophecy about the Messiah

1. His ancestry (**Son of David**)- Isa. 11:1-2
2. Purpose of his birth (**born to be king**) – Isa. 9:6-7
3. Means of his birth (**virgin birth**)- Isa. 7:14
4. Suffering (**Servant of the Lord**) - Isa. 53
5. His death (**wounded...**) – Isa. 53
6. His ministry (fulfillment of Jubilee) – Isa. 61:1-

# Nehemiah Timeline

Source: the ESV Study Bible



**Leaders Go Last**

# Luke and Isaiah comparison

And recovery of sight  
to the blind,

To set at liberty those  
who are oppressed;  
19 To proclaim the  
acceptable year of  
the LORD.”

Isaiah  
58:5,6

to proclaim liberty  
to the captives,  
and release to the  
prisoners;

to proclaim the  
year of the LORD's favor,  
and the  
day of vengeance of our  
God;

21 And He began to  
say to them, “Today  
this Scripture is fulfilled  
in your hearing”

5 Is this the kind of fast I have chosen,  
only a day for people to humble themselves?  
Is it only for bowing one's head like a reed  
and for lying in sackcloth and ashes?

Is that what you call a fast,

**a day acceptable to the LORD?**

6 “Is not this the kind of fasting I have chosen:  
to loose the chains of injustice  
and untie the cords of the yoke,  
**to set the oppressed free**  
and break every yoke?

## Day of Atonement

<sup>29</sup> “This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work—whether native-born or a foreigner residing among you—<sup>30</sup> because on this day **atonement** will be **made for you, to cleanse you**. Then, before the LORD, **you will be clean from all your sins.** <sup>31</sup> It is a **day of sabbath rest**, and you must deny yourselves; it is a lasting ordinance.

Leviticus 16:29-31

## The Year of Jubilee

8 ““Count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of **forty-nine years**.<sup>9</sup> Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land.<sup>10</sup> **Consecrate the fiftieth year and proclaim liberty** throughout the land to all its inhabitants. It shall be a **jubilee for you**; each of you is to return to your family property and to your own clan...

Leviticus 25:8-10

## True Fasting

**58** “Shout it aloud, do not hold back.

**Raise your voice like a trumpet.**

Declare to my people their rebellion  
and to the descendants of Jacob their sins.

<sup>2</sup> For day after day they seek me out;

they seem eager to know my ways,  
as if they were a nation that does what is right  
and has not forsaken the commands of its God.

They ask me for just decisions  
and seem eager for God to come near them.

Why have we fasted,' they say,  
'and you have not seen it?

Why have we humbled ourselves,  
and you have not noticed?'

“Yet on the day of your fasting, you do as you please  
and **exploit all your workers.**

<sup>4</sup> Your **fasting ends in quarreling and strife,**  
and in striking each other with wicked fists.

You cannot fast as you do today  
and expect your voice to be heard on high.

<sup>5</sup> Is this the kind of fast I have chosen,  
only a day for people to humble themselves?

Is it only for bowing one's head like a reed  
and for lying in sackcloth and ashes?

Is that what you call a fast,

**a day acceptable to the LORD?**

6 “Is not this the kind of fasting I have chosen:  
to loose the chains of injustice  
and untie the cords of the yoke,

**to set the oppressed free**

and break every yoke?

7 Is it not to share your food with the hungry  
and to provide the poor wanderer with shelter—  
when you see the naked, to clothe them,  
and not to turn away from your own flesh and blood?

**Isaiah 58:7**



Jesus lives out God's will perfectly and becomes the atonement himself opening the door for the year of Lord's favor, the time of freedom, for all his followers

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# Jesus' teaching from Sabbath & Jubilee principles

1. Cancellation of debts (Luke 6:35; 7:41-42; Mt. 18:23-34)
2. Sharing of material possessions (Luke 12:33; 18:22; cf. 19:8; Acts 2:44-45; 4:34)
3. And trust in God for day to day needs, rather than in human ability to plant and reap (Mt. 6:25-34; Luke 12:22-31).

**31** “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. **32** All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. **33** He will put the sheep on his right and the goats on his left.

**34** “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. **35** For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

<sup>36</sup> I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

<sup>37</sup> "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?' <sup>38</sup> When did we see you a stranger and invite you in, or needing clothes and clothe you?' <sup>39</sup> When did we see you sick or in prison and go to visit you?'

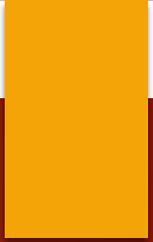
<sup>40</sup> "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' <sup>45</sup> "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.'

<sup>46</sup> "Then they will go away to eternal punishment, but the righteous to eternal life."

**Matthew 25:31-40, 45-46**

# Year of the Jubilee

1. LEAVING THE SOIL FALLOW
2. THE REMISSION OF DEBTS
3. THE LIBERATION OF SLAVES
4. THE RETURN OF EACH INDIVIDUAL OF HIS FAMILY'S PROPERTY



**The liberation of the slaves**

**&**

**The return of each individual  
of his family's property**

0 10 20 Miles  
0 10 20 Kilometers

MEDITERRANEAN SEA

#3 Shamgar (Judg. 3:31)

Beth-anath

Lake Huleh

Aram

#10 Elon—from the tribe of Zebulun (Judg. 12:11-12)

ASHER

#4b Barak—from the tribe of Naphtali and associated with Deborah at the battle of Mt. Tabor (Judg. 4:6)

Ashtaroth

ZEBULUN

NAPHTALI

EAST MANASSEH

#5 Gideon—from a family from the tribe of Manasseh; he was associated with the Harod spring and the towns of Succoth and Penuel (Judg. 6:1-8:27)

ISSACHAR

#7 Jair—from the region of Gilead and related to the region of Havvoth-jair (Judg. 10:3-5)

Ramoth-gilead

#6 Tola—from the tribe of Ephraim (Judg. 10:1); based on name similarity, this town is often associated with the site of Samaria, later incorporated into Israel (1 Kgs. 16:24)

WEST MANASSEH

#8 Jephthah—probably from the tribe of Manasseh; he was related to Tob (East of Ramoth-gilead), Mizpah in Gilead, and Arer (Judg. 10:6-12:7)

#11 Abdon—from the tribe of Ephraim (Judg. 12:13-15)

EPHRAIM

Abimelech lived in Arumah after his failed attempt at monarchy in Shechem (Judg. 9:31, 41)

GAD

Joppa

#4a Deborah—associated with Barak at the battle of Mt. Tabor (Judg. 4:1-5:31)

DAN

BENJAMIN

#2 Ehud—from the tribe of Benjamin (Judg. 3:12-30)

Samuel judged Israel on a circuit to the towns of Bethel, Gilgal, Mizpah, and back to Ramah, his home town (1 Sam. 7:16-17)

#12 Samson—from the tribe of Dan (Judg. 13:1-16:31)

JUDAH

REUBEN

#9 Ibzan—from the tribe of Judah (Judg. 12:8-10)



Beersheba

#1 Othniel—from the tribe of Judah (Judg. 3:7-11)

**THE JUDGES AND THEIR HOMELANDS**

- City
- ▲ Mountain peak
- Circuit of Samuel

The Oklahoma State Regents for Higher Education  
acting through

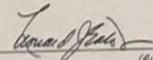
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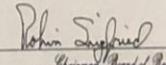
have admitted  
**Charlie H. Chun**  
to the degree of  
**Juris Doctor**

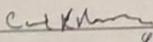
and all the honors, privileges and obligations belonging thereto,  
and in witness thereof have authorized the issuance of  
this Diploma duly signed and sealed  
Issued at the University of Oklahoma at Norman, Oklahoma on the  
thirtieth day of July two thousand and one.

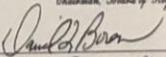
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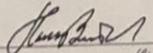
For the University

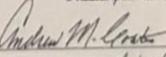
  
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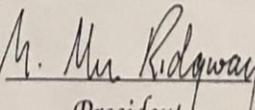
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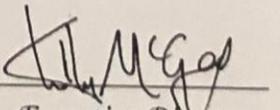
**Charlie Hi Chun**

of Ontario was duly called to the Bar of the Province of British Columbia and  
admitted as a Solicitor of the Supreme Court of British Columbia by the  
Benchers of The Law Society of British Columbia on the 1st day of May, 2010  
and is a member of the Society in good standing.

Presented to the Supreme Court of British Columbia at Vancouver on the  
21st day of May, 2010.



  
President

  
Executive Director